



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED
MAY 19 1998
NWRO-LWR
DEPT OF ECOLOGY

For Ecology Use
Fee Paid <u>10.00</u>
Date <u>5/19/98</u>

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name James C. Sharpe Home Tel: (360) 794 - 5309
Mailing Address 18720 State Rte. 203 Work Tel: (360) 794 - 5457
City Monroe State WA Zip+4 98272 + FAX: (360) 805 - 0773

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (_____) _____ - _____
Mailing Address _____ Work Tel: (_____) _____ - _____
City _____ State _____ Zip+4 _____ + FAX: (_____) _____ - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 28 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of growing ornamental nursery trees and shrubs IRRIGATION. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. THERE ARE 3 CONTIGUOUS LOTS TOTALING 21.2 ACRES - MAP ATTACHED - legal descriptions attached
Estimate a maximum annual quantity to be used in acre-foot per year: 16.706

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>40'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
990' West & 2310' South of the NE Corner of Sec. 13

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE 1/4</u>	<u>NE 1/4</u>	<u>13</u>	<u>27</u>	<u>6 E</u>	<u>Snohomish</u>			

For Ecology Use Date Received: 5-19-98 Priority Date: 5-19-98
SEPA: ☒ Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 6-12-98 By JS Date Returned _____ By _____ WRIA: 7

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
I have been using this well since 1991 to water ornamental nursery stock, grown on this site. Heavy use is usually in the months of June, July, and August when I use 28 g.p.m. for up to 20 hours daily. April and May I use about one half of that. October through March I use very little water.
As far as I know there was no permit on this well - it was a hand dug 3' casing well, and apparently later a 8" steel casing was installed. It has not been sealed with concrete. I replaced a 1/2 HP. pump in 1995 with a 3/4 HP pump.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 21.02 ±
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 21.02 ±
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *From the intersection of State Hwy 2 and State Rte 203 head south, towards Carnation, 2 3/10 miles. The property is located on the right. There is a sign that says West Coast Nursery on the south side of the driveway.*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

James C. Sharpe
Applicant (or authorized representative)

5/15/98
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Well is located on
this piece of property

LOT ~~ONE~~ OF THAT CERTAIN SURVEY
RECORDED IN VOLUME 7 OF SURVEYS,
PAGE 239 UNDER AUDITOR'S NO. 7806190131,
SAID SURVEY BEING A REVISION OF
SURVEY RECORDED UNDER AUDITOR'S NO.
7705310363, BEING A PORTION OF THE SOUTH
HALF OF THE NORTH EAST QUARTER OF
SECTION 13, TOWNSHIP 27 NORTH, RANGE 6
EAST, W.M.; SITUATE IN THE COUNTY OF
SNODHISH, STATE OF WASHINGTON.

LOT TWO AND LOT THREE ARE CONTIGUOUS
PIECES OF PROPERTY AND ARE ALSO USED FOR
GROWING ORNAMENTAL NURSERY STOCK. WATER
IS PRESENTLY BEING USED ON ALL THREE PARCELS.
THEY ARE OF THE SAME RECORDED SURVEY AND
REVISION OF THAT SURVEY, RECORDED IN VOL. 7
OF SURVEYS UNDER THE ABOVE AUDITORS NUMBERS -
THEY ALL HAVE THE SAME LEGAL ~~DESCRIPTION~~ DESCRIPTION
EXCEPT THE LOT NUMBERS ARE DIFFERENT

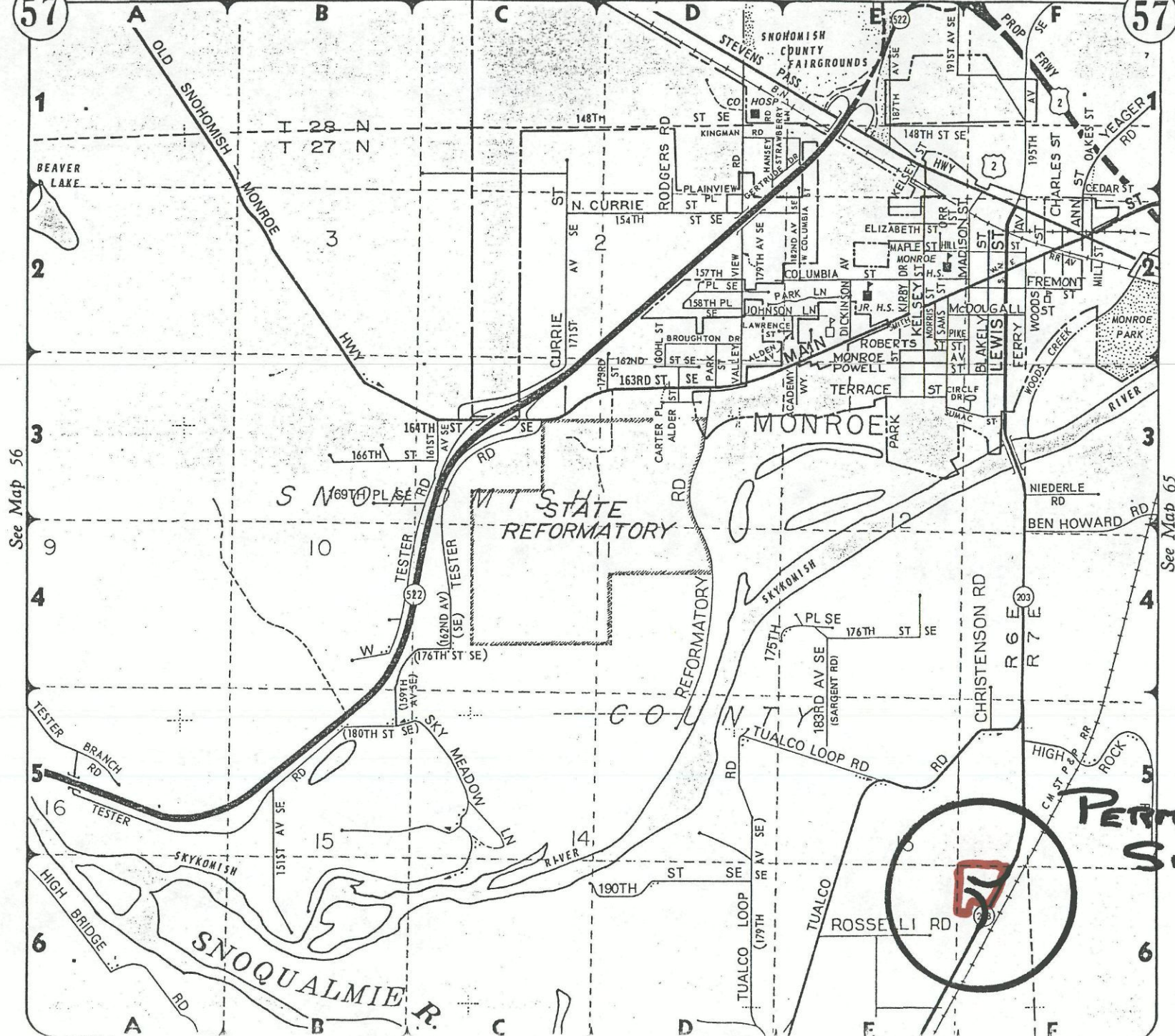
See Map 51

57

57

See Map 56

See Map 65



PERMIT SITE

